

Member	· #	
Member	ˈ#	

JUNIOR APPLICATION FOR MEMBERSHIP NEVADA STRIPER CLUB 2023/2024 Fishing Season

Name	9			
Addre	ess			
City_		State	Zip	
Birthd	day			
Parer	nt/Guardian's Name			
Cell F	Phone	_ Home Phone		
	eby agree to follow all applicable sta Ill rules as set down by the Nevada S		eral waterway regulatio	
Signa	ture	Date		
	·	TIME OF REGISTRATIO	N)	
	sideration of being allowed to participate in ctivities. I, the undersigned, the parent or leg-			
1.	The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal disciplinary reduce this risk, the risk of serious injury does exist; and,			
2.	I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN II ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume furesponsibility for my participation; and,			
3.	I willingly agree to comply with the stated and customary terms and conditions for participation. I however, I observe any unusual significant hazard during my presence or participation, I w remove myself from participation and bring such to the attention of the Club's officers immediate			
4.	This is to certify that I, as parent/guardian and agree to his/her release as provided and our heirs, assigns, and next of kin, I Releasees from any and all liabilities incidenthese programs as provided above, EVERELEASEES, to the fullest extent permittee.	with legal responsibility above of all the Releas release and agree to indent to my minor child's EN IF ARISING FROM	for this participant, do consesses, and, for myself, my chademnify and hold harmless to involvement or participation	
X_ PAREI	NT/GUARDIAN'S SIGNATURE (print name)		Date Signed:	
	.,			